



SOUTH AFRICAN RESERVE BANK

## **ERD Economics Bursary application form: first-year students**

Dear Applicant

Please read the instructions before completing the application form.

**APPLICATION FORMS MUST BE RETURNED ON OR BEFORE 30 SEPTEMBER 2023.**

### **Submit by post to:**

Mr John Legoete  
P O Box 30632  
Braamfontein, 2017

**or**

Fax: 086 609 7183

**or**

Email: [applications@careerwise.co.za](mailto:applications@careerwise.co.za)

### **Online applications:**

[http://careerwise.co.za/  
application/registrations/](http://careerwise.co.za/application/registrations/)

Please use the following  
promotional code:

**SARB ERD24**

### **1. INSTRUCTIONS FOR THE SUBMISSION OF APPLICATION FORMS**

The South African Reserve Bank (SARB) will only consider your application if you have completed the form in full, and if the items mentioned below, as and where applicable, have been included with your application.

### **2. CHECKLIST OF DOCUMENTS/ITEMS TO BE INCLUDED WITH YOUR APPLICATION FORM**

- Applicants who are currently in matric: a certified copy of your June matric results  
Applicants who have completed matric: a certified copy of your final matric results
- Proof of acceptance at a recognised tertiary institution
- An essay of 250 words to motivate your application (see page 4 of this form)
- A certified copy of your South African identity document (ID)

### **3. SELECTION CRITERIA**

- Must be a South African citizen
- Must be younger than 30 years old
- Must have achieved an average pass mark of 70% in your current year of study
- Must be in financial need (unable to afford to attend university without a bursary)

|   |    |              |
|---|----|--------------|
| PLEASE MARK YOUR ANSWER WITH AN <b>X</b> (CROSS) WHERE APPLICABLE. For example: |    |              |
| ARE YOU A SOUTH AFRICAN CITIZEN   | NO | YES <b>x</b> |

### SECTION 1: APPLICANT'S INFORMATION

|                                 |       |                                  |                           |       |        |   |   |
|---------------------------------|-------|----------------------------------|---------------------------|-------|--------|---|---|
| ID NO.                          |       | ARE YOU A SOUTH AFRICAN CITIZEN? | NO                        | YES   | GENDER | M | F |
| SURNAME                         |       |                                  | FIRST NAME(S)             |       |        |   |   |
| DATE OF BIRTH                   |       |                                  | HOME TEL. NO. (land line) |       |        |   |   |
| AGE ON 1 JANUARY (current year) |       |                                  | CELL NO.                  |       |        |   |   |
| EMAIL                           |       |                                  |                           |       |        |   |   |
| POSTAL ADDRESS                  |       |                                  |                           |       |        |   |   |
| POPULATION GROUP                | ASIAN | COLOURED                         | AFRICAN                   | WHITE |        |   |   |

### SECTION 2: APPLICANT'S STUDY DETAILS

|   |    |     |  |  |  |    |     |
|---|----|-----|--|--|--|----|-----|
| HIGHEST QUALIFICATION ALREADY OBTAINED (e.g. Matric/Grade 12 or N4) |    |     |  |  |  |    |     |
| WHEN DID YOU/WILL YOU MATRICULATE? (e.g. 2018, 2022)                |    |     | HAVE YOU INCLUDED YOUR MATRIC CERTIFICATE? |  |  | NO | YES |
| HAVE YOU INCLUDED YOUR JUNE/LATEST MATRIC RESULTS?                  | NO | YES | NAME OF SCHOOL                             |  |  |    |     |
| TYPE OF INSTITUTION WHERE YOU INTEND STUDYING                       |    |     |  |  |  |    |     |
| NAME OF INSTITUTION   |    |     |  |  |  |    |     |

|  |  |
|--|--|
| <b>PROPOSED STUDY/NAME OF QUALIFICATION FOR FIRST YEAR OF STUDY</b>  |  |
| <b>PROVIDE YOUR STUDENT NUMBER IF YOU HAVE ONE</b> <i>(REMEMBER TO ATTACH YOUR UNIVERSITY ACCEPTANCE FORM)</i>         |  |
| <b>MENTION ANY OTHER BURSARIES YOU HAVE APPLIED FOR AS WELL AS ANY BURSARY GRANTS THAT HAVE ALREADY BEEN CONFIRMED</b> |  |

### SECTION 3: PARENT/GUARDIAN'S DETAILS

|                                     |  |   |           |            |               |          |          |
|-------------------------------------|--|---|-----------|------------|---------------|----------|----------|
| <b>TITLE (MR, MRS, MS, DR)</b>      |  | <b>ARE YOU A SOUTH AFRICAN CITIZEN?</b> | <i>NO</i> | <i>YES</i> | <b>GENDER</b> | <i>M</i> | <i>F</i> |
| <b>SURNAME</b>                      |  | <b>FIRST NAME(S)</b>                    |           |            |               |          |          |
| <b>ID NO.</b>                       |  | <b>HOME/WORK TEL. NO.</b>               |           |            |               |          |          |
| <b>NATURE OF RELATIONSHIP</b>       |  | <b>CELL NO.</b>                         |           |            |               |          |          |
| <b>EMAIL</b>                        |  |   |           |            |               |          |          |
| <b>POSTAL ADDRESS</b>               |  |   |           |            |               |          |          |
| <b>OCCUPATION</b>                   |  |   |           |            |               |          |          |
| <b>NAME OF EMPLOYER</b>             |  |   |           |            |               |          |          |
| <b>JOINT FAMILY INCOME PER YEAR</b> |  |   |           |            |               |          |          |



**SECTION 5: WHERE DID YOU HEAR ABOUT THE SARB BURSARY?**

|                   |                             |                |          |                 |           |       |
|-------------------|-----------------------------|----------------|----------|-----------------|-----------|-------|
| Thuthuka<br>Campa | MPC<br>Schools<br>Challenge | Career<br>Wise | Internet | SARB<br>website | Newspaper | Other |
|-------------------|-----------------------------|----------------|----------|-----------------|-----------|-------|

**SECTION 6: APPLICANT'S DECLARATION**

I declare that I am aware of and understand the selection criteria. I declare that the information supplied in this application is, to the best of my knowledge, true and correct. I understand that any false information will result in automatic disqualification.

Signature .....

Date .....

**CLOSING DATE: 30 SEPTEMBER 2023**

Applications will not be accepted after the closing date.

**If you have not been contacted within one (1) month after the closing date, please accept that your application was unsuccessful.**